

000339

REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER
(FOR AUDITOR'S USE)31
10/16

TO: CITY ATTORNEY	2. FROM (ORIGINATING DEPARTMENT): Councilmember Toni Atkins	3. DATE: July 30, 2007
----------------------	--	---------------------------

4. SUBJECT:

San Diego Junior Theatre Day

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.) Denise Price X66165	6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.) April Chesebro x67758	7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED <input type="checkbox"/>
--	--	---

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	Arthur B. Gladley	8/13/07
4	CFO			11	ORIG. DEPT		
5				DOCKET COORD: _____ COUNCIL LIAISON _____			
6				<input checked="" type="checkbox"/> COUNCIL PRESIDENT <input checked="" type="checkbox"/> SPOB <input type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION <input type="checkbox"/> REFER TO: _____ COUNCIL DATE: 10/16/07			
7							

 11. PREPARATION OF: ☒ RESOLUTIONS ☐ ORDINANCE(S) ☐ AGREEMENT(S) ☐ DEED(S)

Recognizing San Diego Junior Theatre for 60 years of service to the San Diego community.

PROCLAIMING OCTOBER 16, 2007 TO BE "SAN DIEGO JUNIOR THEATRE DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:

Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

Special Order of Business:

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, October 16, 2007.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, October 16, 2007.

000341

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, in 1948, the San Diego Junior Theatre Wing of the Old Globe Theatre was established at the suggestion of Craig Noel, the resident director; and

WHEREAS, as Junior Theatre continued to flourish, it moved to Balboa Park's old Food and Beverage building for its new rehearsal space with shows staged in the Recital Hall and the Puppet Theatre; and

WHEREAS, by 1951, the San Diego Parks and Recreation Department took over sponsorship of the junior theatre program, and two years later the Civic Conservatory of Theatre Arts for Youth (produced by the San Diego Junior Theatre) was incorporated; and

WHEREAS, during the 1971-72 season, San Diego Junior Theatre moved to its current home in the Casa del Prado Theatre; and

WHEREAS, today, San Diego Junior Theatre operates as an independent, nonprofit organization for the benefit of children throughout San Diego County; and

WHEREAS, with locations at Balboa Park's historic Casa del Prado, in the heart of Downtown Chula Vista, and in North County at the La Jolla YMCA Firehouse, San Diego Junior Theatre offers more than 200 classes and has entertained over one million audience members; and

WHEREAS, San Diego Junior Theatre is the oldest continuing children's theatre program in the country with many celebrity alumni, including Victor Buono, Dennis Hopper, Raquel Welch and Brian Stokes Mitchell (the 1999 Tony award winner for Kiss Me Kate); and

WHEREAS, this past season, San Diego Junior Theatre produced 13 main-stage shows featuring actors and actresses ages 8 to 18; and

WHEREAS, San Diego Junior Theatre boasts a wonderful staff of teaching artists and directors who go beyond teaching their students the art of theatre and inspire confidence that will stay with them for life; and

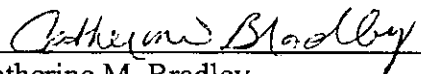
WHEREAS, with the help of its growing corporate sponsorship program, education and entertainment services are now offered to school and community groups in Balboa Park and throughout San Diego County; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend San Diego Junior Theatre for 60 years of engaging, innovative, high-quality theatre education and productions for children of all cultural heritages, ages, abilities and levels of interest.

BE IT FURTHER RESOLVED, that October 16, 2007, be and is hereby proclaimed to be, **"SAN DIEGO JUNIOR THEATRE DAY"** in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By


Catherine M. Bradley
Chief Deputy City Attorney

CMB:als
07/31/07
Or.Dept:Council-Atkins
R-2008-117